

# Alabama Scholastic Chess Championships

## 10 & 11 April 2010

**Site: Indian Springs School**  
**190 Woodward Drive**  
**Indian Springs, AL 35124**

Use exit 246 from I-65. Turn east onto Highway 119 (Cahaba Valley Road). The campus entrance is the first right turn.

**Responsible adult must accompany all entrants!**

**EARLY REGISTRATION ENCOURAGED** - Early registration must be postmarked by 3 April, 2010. Present late registration on-site; **DO NOT MAIL** late entries. Send early entry forms and fees directly to the Chief Tournament Director:

**Gerald A. Larson**  
**2909 Gallalee Road**  
**Huntsville, Alabama 35801**

Alabama Chess Federation events. Swiss-system tournaments with multiple sections. Sections may be merged for pairing (but not trophies) at the TD's discretion. Only Alabama students are trophy eligible.

ALL entrants **MUST** check-in during On-site Registration and attend Players Meeting at 10AM. **Alabama Chess Federation membership required.** Proof of **US Chess Federation membership required** for all sections. Any needing to join or renew USCF membership should do so on-line at [www.uschess.org](http://www.uschess.org) where you can print out a temporary ID card. No USCF memberships will be accepted during on-site registration.

EVENT	Individual Championship	Team Championship
DATE	Saturday, 10 April 2010	Sunday, 11 April 2010
SECTIONS	Primary (K-3), Elementary (4&5), Middle-school (6&7), Jr. High (8&9), Open (K-12). <b>All sections USCF rated.</b>	Primary (K-3), Elementary (K-6), Jr. High (K-9), and Open (K-12). <b>All sections USCF rated.</b>
EVENT SPECIFICS & SPECIAL PRIZES	All pairings will be team-blind.  <u>Special awards:</u> 1) Open Champion wins ACF grant to the Denker Tournament of Champions. 2) Highest-placing female entrant in Open wins ACF grant to the Polgar Tournament.	4-board team vs. team, match-point scoring. Substitutions allowed but with board-order preserved and alternate on 4th board. All members of a team must be grade-eligible for section entered and represent a school or ACF affiliate. Home-schooled groups welcome. Multiple teams ("A", "B", etc.) from one school OK.  <u>Special awards:</u> Open Champions win free entry to 2010 Alabama State Championship.
TIME CONTROL	<u>Open:</u> G/45 <u>All other sections:</u> G/30	<u>Open:</u> G/45 <u>All other sections:</u> G/30
ROUND TIMES	<u>Open:</u> 10:15, 1:00, 2:45, 4:30 <u>All others:</u> 10:15, 11:30, 1:30, 2:45, 4:00	<u>Open:</u> 10:15, 1:00, 2:45, 4:30 <u>All others:</u> 10:15, 11:30, 1:30, 2:45
ON-SITE REGISTRATION and CHECK-IN	8:30AM – 9:30AM. New entries accepted after 9:30, but with a first round forfeit.	8:30AM – 9:30AM. New entries accepted after 9:30, but with a first round forfeit.
ENTRY FEE	Early entry \$20. Late entry fee \$40.	Early entry \$30/team. Late entry fee \$50.
TROPHIES	Top 3 each section.	Top 3 each section.

E-mail questions to [scholastic@alabamachess.org](mailto:scholastic@alabamachess.org).

Team: \_\_\_\_\_ Section: \_\_\_\_\_ Coach: \_\_\_\_\_

**1st Board**

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

**2nd Board**

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

**3rd Board**

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

**4th Board**

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Alternate**

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

Enclosed: \_\_\_ Entry Fee(s) @ \$30/team

+ \_\_\_ ACF Membership(s) @ \$10/person = Total Submitted \_\_\_\_\_

Make checks payable to Alabama Chess Federation. Single check for entry and memberships preferred; please include TEAM name on check. All players must provide proof of USCF membership.

Use this form to submit up to two entries. Attach further forms as necessary.

\*\*\*\*\* 2010 AL Scholastic Individual Champ. Entry Form \*\*\*\*\*

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

Section (check one): Grade-based \_\_\_\_\_, or Open \_\_\_\_\_

Team/School/Club \_\_\_\_\_ Coach \_\_\_\_\_

\*\*\*\*\* 2010 AL Scholastic Individual Champ. Entry Form \*\*\*\*\*

Name \_\_\_\_\_ USCF ID \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(as shown on ID card if USCF member)

Address \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date of Birth \_\_\_\_\_

Section (check one): Grade-based \_\_\_\_\_, or Open \_\_\_\_\_

Team/School/Club \_\_\_\_\_ Coach \_\_\_\_\_

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Enclosed: \_\_\_\_\_ Entry Fee(s) @ \$20/person

+ \_\_\_\_\_ ACF Membership(s) @ \$10/person = Total Submitted \_\_\_\_\_

Make checks payable to Alabama Chess Federation. Single check for entry and memberships preferred; please include PLAYER name(s) on check. All players must provide proof of USCF membership.

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