

Alabama Team Championship 2010

March 20, 2010

This event is USCF Rated.

Individual pairing will be used. Trophies rewarded to Teams

Location:

Bayside Academy
Student Activity Center
303 Dryer Ave. in Daphne, 36526
Lunch available at site

ACF and USCF Membership are required. OSA okay. ACF membership will be processed on-site if needed. For USCF Membership please visit the web link

http://main.uschess.org/component/option,com_wrapper/Itemid,323/

Entry Fee: \$20 per team, \$5 Individual w/o Team affiliation, including the team alternate

Trophies: 1st Open, Open Section

, 1st High School (grades 9-12)

1st Jr. High (grades 6-9)

1st Elementary (grades K-6) in Scholastic Section

Only Alabama residents are eligible for Trophies.

Preregistration is required for teams: But not for individuals

Sections: There are two Sections but the sections may be combined. The two sections are Scholastic and Open. A team can qualify for trophies in the section they entered (should the section be combined)

Team Composition (Open): 4-player teams

Team Composition (Scholastic): according to grade eligibility; to be eligible for trophies, student team members must be from the same school; multiple entries of teams from the same school Teams must ranked according to eligibility. Homeschool children may form teams based on age and geographic location

Time Control G/45

Rounds: 1) 10:00 2) 11:30 3) 1:45 4) 3:15

Assistant TD and Chief Organizer: Eric Nager - nagers@juno.com

This tournament abides by the 5th edition of **USCF Rules and Regulations**

Alabama Team Championship. Pre-registration Forms

Please mail entries to:

Michael D Lawson

668 Sandhurst Drive

Montgomery Al 36109

checks payable to the Michael D Lawson. Do NOT mail after March 20, 2010.

Individual Registration Form

Name: _____ USCF ID _____ USCF Exp _____

School/Team _____ Coach _____

Grade _____ DOB _____

Email Address _____ Phone _____

Home Address _____

City _____ State _____ Zip _____

**Do you have any special needs or conditions that we should be aware of?
This information is kept confidential with the listed directors of this event.**

Please provide a phone number and/or e-mail point-of-contact concerning your entry.
